

02-13-03

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	Paul H. Burmeister, Charles L. Euteneuer, Brian J. Brown, Paul J. Fordenbacher, Anthony C. Vrba
Application No.:	09/427291
Filed:	October 26, 1999
For:	IMPROVED TISSUE SUPPORTING DEVICES
Examiner:	P. Prebilic
Group Art Unit:	3731

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TECHNOLOGY CENTER R3700

Box AF
Commissioner for Patents
Washington, D.C. 20231

Docket No.: S63.2N-8606-US

TRANSMITTAL LETTER

1. In regard to the above-identified application, we are submitting the attached:
Notice of Appeal; Check for \$320.00; VAS Transmittal Letter; and Postcard.
2. With respect to fees:
 - ☐ No additional fee is required.
 - ☒ Attached is check(s) in the amount of \$320.00
 - ☐ Charge additional fee to our Deposit Account No. 22-0350.
3. **CONDITIONAL PETITION FOR EXTENSION OF TIME**
This conditional petition is being filed along with the papers identified in Item 1 above and provides for the possibility that Applicant has inadvertently overlooked the need for a petition and fee for extension of time or for a petition and fee for any other matter petitionable to the Commissioner as required. If any extension of time for the accompanying response is required or if a petition for any other matter is required, by petitioner, Applicant requests that this be considered a petition therefor.
4. Notwithstanding paragraph 2 above, if any additional fees associated with this communication are required and have not otherwise been paid, including any fee associated with the Conditional Petition for Extension of Time, or any request in the accompanying papers for action which requires a fee as a petition to the

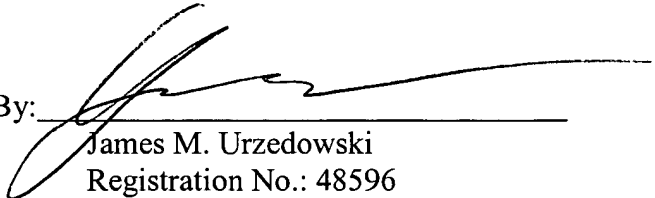
Commissioner, please charge the additional fees to Deposit Account No. 22-0350.
Please charge any additional fees or credit overpayment associated with this
communication to the Deposit Account No. 22-0350.

Respectfully submitted,

VIDAS, ARRETT & STEINKRAUS

Date: February 12, 2003

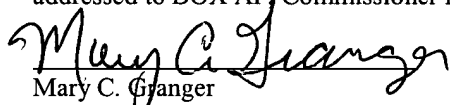
By: _____


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Certificate Under 37 CFR 1.10: I hereby certify that this Transmittal Letter and the paper(s) as described herein, are being deposited in the U.S. Postal Service, as EXPRESS MAIL LABEL NO. EV251483546US, addressed to BOX AF, Commissioner for Patents, Washington D.C. 20231, on February 12, 2003.


Mary C. Granger